

| Title | Cost | Qty. | Price |
|---|---------|------|-------|
| Administering Police Services in Small Communities, 7th Ed. Feb. 2015 | \$10.17 | | |
| Auditors Guide, 12th Ed. Jan. 2017 | \$11.07 | | |
| Borough Council Handbook, 11th Ed. Dec. 2013 | \$9.32 | | |
| Borough Mayors Manual, 16th Ed. Feb. 2016 | \$8.32 | | |
| Boundary Change Procedures, 7th Ed. May 2014 | \$10.87 | | |
| Citizen's Guide to PA Local Government, 10th Ed. Nov. 2010 | \$9.52 | | |
| City Government in PA Handbook, 4th Ed. Jan. 2017 | \$10.27 | | |
| Chart of Accounts, 5th Ed. July 2014 | \$7.92 | | |
| Council of Governments Director's Handbook, 4th Ed. Mar. 2016 | \$10.97 | | |
| Debt Management Handbook, 6th Ed. May 2007 | \$8.07 | | |
| Elective Office in Local Government, 12th Ed. Feb. 2015 | \$7.72 | | |
| Financial Monitoring Workbook, 3rd Ed. Mar. 2011 | \$11.92 | | |
| Fiscal Management Handbook, 10th Ed. Jan. 2016 | \$10.97 | | |
| Home Rule in PA, 9th Ed. Jan. 2017 | \$13.62 | | |
| Insurance Primer for Municipal Secretaries, 4th Ed. Feb. 2003 | \$8.62 | | |
| Intergovernmental Cooperation Handbook, 6th Ed. Feb. 2006 | \$10.92 | | |
| Local Government Regulation of Wireless Telecommunications Facilities, 3rd Ed. Mar. 2016 | \$7.32 | | |
| Manual for County Chief Clerks/Administrators, 5th Ed. Aug. 2010 | \$12.97 | | |
| Manual for County Commissioners, 4th Ed. Aug. 2015 | \$13.62 | | |
| Manual for Local Taxpayers Bill of Rights and Real Property Tax Payer Programs, 2nd Ed. Feb. 2002 | \$9.37 | | |
| Manual for Municipal Secretaries, 5th Ed. Oct. 2004 | \$9.77 | | |
| Municipal Authorities in PA, 10th Ed. Jan. 2015 | \$10.32 | | |
| Municipal Pension Handbook, 1st Ed. Oct. 2007 | \$7.37 | | |
| Municipalities Financial Recovery Act, 4th Ed. Jun. 2013 | \$8.02 | | |
| Open Meetings, The Sunshine Act, 4th Ed. Jun. 2015 | \$7.57 | | |
| Public Works Manual, 2nd Ed. Jan. 2016 | \$11.92 | | |
| Purchasing Handbook, 12th Ed. Dec. 2014 | \$9.02 | | |
| Referendum Handbook, 10th Ed. Feb. 2017 | \$8.47 | | |
| Regional Police Services in PA, 10th Ed. June 2011 | \$12.67 | | |
| Risk Manager's Insurance Guide, 4th Ed. Jan. 2003 | \$11.02 | | |
| Solicitor's Handbook, 3rd Ed. Apr. 2003 | \$17.27 | | |
| Tax Collector's Manual, 17th Ed. Apr. 2007 | \$11.37 | | |
| Taxation Manual, 8th Ed. Oct. 2002 | \$13.37 | | |
| The Civil Service Guide for PA Municipalities, 5th Ed. May 2017 | \$16.50 | | |
| Township Commissioner's Handbook, 4th Ed. Apr. 2015 | \$9.77 | | |
| Township Supervisor's Handbook, 12th Ed. July 2015 | \$9.57 | | |
| PA Municipalities Planning Code, 23rd Ed. Oct. 2015 | \$13.22 | | |
| Planning for Agriculture, 3rd Ed. Nov. 2014 | \$9.32 | | |
| PS #1 - Local Land Use Controls in PA, 5th Ed. Aug. 2014 | \$7.62 | | |
| PS #2 - The Planning Commission, 11th Ed. Aug. 2014 | \$7.92 | | |
| PS #3 - The Comprehensive Plan, 7th Ed. Aug. 2001 | \$7.57 | | |
| PS #4 - Zoning, 10th Ed. Apr. 2015 | \$8.22 | | |
| PS #5 - Technical Information on Floodplain Management, 3rd Ed. Apr. 2015 | \$8.52 | | |
| PS #6 - The Zoning Hearing Board, 11th Ed. Apr. 2015 | \$8.22 | | |
| PS #7 - Special Exceptions, Conditional Uses and Variances, 9th Ed. Aug. 2014 | \$7.92 | | |
| PS #8 - Subdivision and Land Development in PA, 5th Ed. June 2003 | \$9.42 | | |
| PS #9 - The Zoning Officer, 13th Ed. Nov. 2014 | \$7.92 | | |
| PS #10 - Reducing Land Use Barriers to Affordable Housing, 4th Ed. Jan. 2015 | \$7.37 | | |

Name: _____ Position: _____
 Company: _____
 Address: _____ Phone: _____
 City: _____ State: _____ Zip _____

Credit Card _____ Check _____
 MasterCard Visa AMEX Discover CSC _____ Expiration Date: _____

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|--------------------------------------|
| Sub-Total |
| Tax |
| <input type="checkbox"/> Tax Exempt* |
| Total |

* Fax tax exempt form to 717-291-5678 or call 717-291-2222 and request a form.